

City of Wilmington Planning & Zoning Commission Thursday, May 6th, 2021 at 5:00 p.m.

IN ACCORDANCE WITH PUBLIC ACT 101-0640, 5 ILCS 120/7(e), THIS MEETING WILL BE HELD REMOTELY BASED ON THE GUBERNATORIAL DISASTER DECLARATION THAT A FULL IN-PERSON MEETING IS NOT PRACTICAL OR PRUDENT. MEMBERS OF THE GENERAL PUBLIC WILL BE ABLE TO VIEW AND PARTICIPATE IN THE MEETINGS REMOTELY AS WELL.

Join Zoom Meeting

https://us02web.zoom.us/j/88957500092?pwd=a3VpUEN4eEpnaUxQTm0zSkU1bHINQT09

Meeting ID: 889 5750 0092

Passcode: 065479

or

Dial by your location

+1 312 626 6799 US (Chicago)

Meeting ID: 889 5750 0092

Passcode: 065479

Location & Time

Via Zoom 5:00 p.m. 5/6/2021

Planning & Zoning Commission Members

Bryan Humphries, Chairman

Larry Clennon

Jonathan Jones

Mark Duffy

Chris Smith

John Tryner

Jayson Walinski

Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Review and Approve the March 11, 2021 Meeting Minutes
- 4. Open Public Hearing

Petitioner: Mastec Network Solutions / AT&T

Location: 601 E. Kankakee River Dr.

Request: Conditional Use, Site Plan Review

- 5. Close Public Hearing
- 6. Commissioners Review/Approval/Recommendation of Request from Mastec Network Solutions representing AT&T
- 7. Other pertinent information
- 8. Public Comment (State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)
- 9. Adjournment

Minutes to the City of Wilmington Planning and Zoning Commission Meeting Wilmington City Hall 1165 South Water Street

Thursday, March 11, 2021 at 5:00 PM

Call to Order

The March 11th, 2021 meeting of the Wilmington Planning & Zoning Commission was called to order at 5:03 p.m. by Chairman Bryan Humphries

This evenings' Planning & Zoning meeting is being held remotely using a video and audio recording program consistent with Executive Order 2020-07 which was ordered by Governor Pritzker on March 16, 2020 in response to the COVID-19 pandemic. This order addresses the provisions of the Open Meetings Act, 5 ILCS 120, requiring or relating to in-person attendance by members of a public body. Specifically, (1) the requirement in 5 ILCS 120/2.01 that "members of a public body must be physically present" is suspended; and (2) the conditions in 5 ILCS 120/7 limiting when remote participation is permitted are suspended. More importantly, based on what we know now about the coronavirus pandemic and prudent precautions as a result thereof, this meeting is being conducted in ways to provide the maximum amount of protection to our board, staff and the community. We apologize for any inconvenience to anyone, but we ask for understanding and compliance temporarily. Thank you.

Roll Call

Upon Roll Call by the Clerk the following members answered "Here" or "Present":

<u>Commissioners Present</u> Humphries, Smith, Clennon, Jones, Duffy, Tryner, Walinski

Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order.

Other Officials in Attendance

Also, in attendance were the City Administrator Joie Ziller and Executive Secretary Tessa Krusinski.

Approval of Minutes

Commissioner Jones made a motion and Commissioner Clennon seconded to approve the February 4th meeting minutes and have them placed on file.

Upon roll call, the vote was:

AYES: <u>6</u> Humphries, Smith, Clennon, Jones, Duffy, Tryner, Walinski

NAYS: $\underline{0}$ ABSENT $\underline{0}$ Motion passed.

Public Hearing

Petitioner: ADAR RPLL LLC

Location: Consisting of 66 Acres – West of Graaskamp Blvd & North of Murphy Rd

Request: Site Plan Review – 1,019,200 SF Office/Warehouse

Commissioner Jones made a motion and Commissioner Clennon seconded to open the public hearing at 5:01 p.m.

Upon roll call, the vote was:

AYES: <u>6</u> Humphries, Smith, Clennon, Jones, Duffy, Tryner, Walinski

NAYS: $\underline{0}$ ABSENT $\underline{0}$ Motion passed.

Michael Stellino representing Elion Partners introduced the site plan to the Commission.

Commissioner Tryner asked how the truck traffic would be routed to the area. Michael Stellino responded that trucks would not take Murphy Road and south Graaskamp would be extended about 150 feet shy of Murphy road.

Commissioner Jones asked what the building timeline would look like. Michael Stellino replied that the proposed date is June or July of 2022.

City Engineer Rodney Tonelli recommended sending the site plan review to City Council approval with final engineering review.

No public comments were made or received via email.

Commissioner Jones made a motion and Commissioner Tryner seconded to close the public hearing at 5:06 p.m.

Upon roll call, the vote was:

AYES: 6 Humphries, Smith, Clennon, Jones, Duffy, Tryner, Walinski

NAYS: $\overline{\mathbf{0}}$ ABSENT $\overline{\mathbf{0}}$ Motion passed.

Commissioners Review/Approval/Recommendation

Commissioner Tryner made a motion and Commissioner Walinski seconded to approve the site plan proposed by Adar RPLL, LLC for the 1,019,200 SF Office/ Warehouse building pending final engineering review.

Upon roll call, the vote was:

AYES: 6 Humphries, Smith, Clennon, Jones, Duffy, Tryner, Walinski

NAYS: $\underline{0}$ ABSENT $\underline{0}$ Motion passed.

Public Comment

No public comment was made.

Adjournment

Motion to adjourn the meeting made by Commissioner Smith and seconded by Commissioner Jones. Upon voice vote, the motion carried. The Wilmington Planning & Zoning meeting held on March 11, 2021 adjourned at 5:20 p.m.

Respectfully submitted,

Tessa Krusinski

Executive Secretary



Land Use Petition City of Wilmington, Illinois

Petitioner:	Mastec Network Solutions on behalf of AT&T												
Address:	1351 E Irving Park Road												
City:	Itasca						State:	IL	17 1	Zip: 60143			
Phone No.:	847-463-59	72	_ Fax	k No.:	630-25	0-1353		Emai	-75.	.fitz@mas			
	r is the owner and is the sig	r of the subject ner of this		of the s	ubject p d a cop	e contract pure property and h y of said contr	as		of the su	bject pro	perty an	nalf of the ov d has attach rity signed b	ned a
		st, a notarized letter from interest of each benefici					er as an aut	horized in	dividual actir	ng on behalf	of the ben	eficiaries and pr	oviding
Subject Pro	perty												
Location:	601	East Kankakee R	iver Drive	е					44				
Size of Property	/: <u>17</u>	.91				Tax Pa	rcel No.:	031	7252000	140000			
The following do	ocuments hav	ve been attached:											
Legal Descri □ Plat of Surve	iption ey	☐ List of Adjace ☒ Site Plan	nt Prope	rty Owr	ners	☐ Preliminar ☐ Final Plat	y Plat		Preliminar Final Plan			npact Fee Fo ank Trust Le	
Type of Acti	ion Reque	sted											
☐ Annexation☐ Annexation ☐ Concept Plan		☐ Fina	liminary l al Plat/Pl p Amend	an (circ	le one)			Varia	tional Use nce lan Revie				
I have submitted of fees.	d the required	I filing fee. I under ere)	stand tha (fee)	it the fe	e is nor	n-refundable.	The fee i	s deter	mined acc	cording to	the atta	iched sched	ule
Statement o	f Petition												
Please provide sheets if necess		nent describing the	proposa	al as it r	elates to	o the standard	s of petit	ion acc	ompanyir	g this doo	cument	(attach addi	tional
AT&T proposes	s to construct	a new 190' teleco	mmunica	tions to	wer alo	ong with a fend	ed-in co	mpound	d for its gr	ound equ	ipment	- please see	e the
attached draw	ings for more	detail			- 432								_
Number of Dwel Proposed Time Requested Varia	Schedule for	Development <u>Fall</u>	Type I of 2021	of Units	3				Square F	ootage _			
Authorizatio	n												
information and exhib The petitioner invites of the subject property State of	oits herewith subnicity representativy during the periods	acity to authorize the filinited are true and corrected to the state of the state o	ct to the bestle inspection on A Management	st of my kens and investigation	nowledge. vestigation tzy ner			}	KENN OTARY PU MY COMM	FICIAL SIETH J K JBLIC - STA JSSION EX	WASN ATE OF (PIRES:0	ILLINOIS }	
that Andy Fitz whose name is subs	scribed to the forg	is personally known to just the said county a just instrument, and the just and voluntary act, the just is the just in the jus	to me to be at said pers	the same	e person d, sealed		Signatu nmissio		res: Z	Kens 05/	08/2	2021	
Given under my	hand and no	tary seal this/	151	da	y of	APRIL	, A	A.D	2021	•	_ '		



Fee Schedule

Application Fees (non-refundable)

Variance, Conditional Use, Map Amendment	\$250.00
Site Plan	\$250.00
Concept Plan – Subdivision, Planned Unit Development	Developer Reimbursement Agreement Needed
Preliminary Plat / Preliminary PUD Plan	Developer Reimbursement Agreement Needed
Final Plat / Final PUD	Developer Reimbursement Agreement Needed

Deposit Fees

Variance, Conditional Use, Map Amendment	\$750.00
Concept Plan – Subdivision, Planned Unit Development	\$750.00
Site Plan	Developer Reimbursement Agreement Needed
Preliminary Plat / Preliminary PUD Plan	Developer Reimbursement Agreement Needed
Final Plat / Final PUD	Developer Reimbursement Agreement Needed



City of Wilmington Checklist

X	One completed application form with legal description
	Proof of notification of property owners within 250 feet of subject property
	Public hearing notice sign posted on property
X	Narrative describing the proposed use and evidence of the following:
	 Reasons that strict enforcement of the code would involve practical difficulties or impose exceptional hardship.
	2. The property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in the district which it is located.
	3. The plight of the owner is due to unique circumstances.
	4. The variation, if granted, will not alter the essential character of the locality.
X	Application Fee \$ / Developer Reimbursement Agreement
X	Electronic copy and one (1) hardcopy of the site layout. The site layout shall include but not limited to the following information, where applicable:
	Location, arrangement, exterior height dimensions of all existing and proposed permanent buildings and aboveground structures
	Location, arrangement and dimensions of vehicle parking spaces
	Location and dimensions of vehicular entrances, exits and driveways
	Location and dimensions of pedestrian entrances, exits, walks and walkways
	Location, size, height and orientation of all signs other than signs flat on building facades
	Lighting plan showing location, size, height, illumination and orientation of all lights
	Location, arrangement and dimensions of vehicle loading and unloading spaces, areas and docks
	Location, dimensions and materials of walls and fences
	Electronic copy and one (1) hardcopy of the site layout of the site layout to City Council after Planning and Zoning Commission consideration

A detailed site plan may not be necessary for all variations (see Section 150.00)

PROJECT INFORMATION APPLICANT: FA CODE: 12876025 930 NATIONAL PARKWAY PACE #: MRCHI052870 SCHAUMBURG, IL 60173 PROPOSED USE: TELECOMMUNICATIONS FACILITY PTN. TBD STRUCTURE TYPE: SELF-SUPPORT TOWER USID: 301262 601 EAST KANKAKEE RIVER DRIVE SITE ADDRESS: WILMINGTON IL 60481 **ZONING:** E911 ADDRESS: 601 EAST KANKAKEE RIVER DRIVE WILMINGTON IL 60481 (TEMPORARY) WILMINGTON WATER RECLAMATION PLANT PROPERTY OWNER: CITY OF WILMINGTON IL 60481 TBD P.O. CONTACT PARCEL NUMBER TRD JURISDICTION: CITY OF WILMINGTON, WILL COUNTY

SITE NAME: CITY OF WILMINGTON SITE 2 **SITE NUMBER: IL1635**

SITE ACQUISITION MANAGER: __ MASTEC CONSTRUCTION MANAGER:_ MASTEC SA PROJECT MANAGER: MASTEC SA SPECIALIST: . MASTEC COMPLIANCE MANAGER: AT&T RF PROJECT MANAGER: Date AT&T PROJECT MANAGER: Date

AT&T APPROVAL

LE CDs DATED 02/24/2021 ARE BASED UPON RFDS DATED XX/XX/2021 REVISION # V1.0

12876025.IL1635.LE.CD.REV A.NSB.02.24.21

PROJECT DESCRIPTION:

NEW 190' HIGH MONOPOLE TOWER WITH NEW AT&T ANTENNAS & NEW RRUS NEW AT&T WALK UP CABINETS & NEW DIESEL GENERATOR ON NEW 17'X5' CONCRETE PAD WITHIN PROPOSED 80'X60' AT&T LEASE/FENCED AREA

COUNTY

	DRAWING INDEX	REV	
IL1635-T01	TITLE SHEET	Α	DIF
IL1635-C01	OVERALL SITE PLAN	Α	TO
IL1635-C02	ENLARGED SITE PLAN	Α	ON
IL1635-C03	TOWER ELEVATION	Α	DE
			ı

VICINITY MAP

IRECTIONS: DEPART CHICAGO O'HARE INTERNATIONAL AIRPORT. MERGE ONTO I-190 E 0.7 MI. TAKE EXIT 1D DWARD I—294 S/INDIANA/S TOLLWAY 0.4 MI. MERGE ONTO I—294 S 15.8 MI. MERGE ONTO I—55 S/STEVENSON XPY CONTINUE ÍO FOLLÓW I—55 S 36.5 MI. TAKE EXIT 241 TOWARD NORTH RIVER ROAD 0.3 MI. TÚRN LEFT NTO CO HWY 44 3.2 MI. TURN RIGHT ONTO N KANKAKEE ST 0.7 MI. TURN LEFT ONTO E KANKAKEE RIVER DR. ESTINATION WILL BE ON THE RIGHT 0.4 MI.

APPLICABLE BUILDING CODES AND STANDARDS

CONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) FOR THE LOCATION. THE EDITION OF THE AHJ ADOPTED CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD SHALL

BUILDING CODE:

[INTERNATIONAL BUILDING CODE (IBC), 2018 AS ADOPTED BY LOCAL BUILDING AUTHORITY]

[NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70-2002; 2014 NATIONAL ELECTRICAL CODE, AS ADOPTED BY LOCAL BUILDING AUTHORITY

LIGHTNING PROTECTION CODE:

[NFPA 780 - 2000, LIGHTNING PROTECTION CODE]

CONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS. AMERICAN CONCRETE INSTITUTE (ACI) 318, BUILDING CODE REQUIREMENTS FOR STRUCTURAL

AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC), MANUAL OF STEEL CONSTRUCTION, ASD, NINTH

TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222-H, STRUCTURAL STANDARDS FOR STEEL

ANTENNA TOWER AND ANTENNA SUPPORTING STRÚCTURES:

TIA 607, COMMERCIAL BUILDING GROUNDING AND BONDING REQUIREMENTS FOR TELECOMMUNICATIONS INSTITUTE FOR ELECTRICAL AND ELECTRONICS ENGINEERS (IEEE) 81, GUIDE FOR MEASURING EARTH RESISTIVITY, GROUND IMPEDANCE, AND EARTH SURFACE POTENTIALS OF A GROUND SYSTEM IEEE 1100 (1999) RECOMMENDED PRACTICE FOR POWERING AND GROUNDING OF ELECTRONIC FOUIPMENT

IEEE C62.41, RECOMMENDED PRACTICES ON SURGE VOLTAGES IN LOW VOLTAGE AC POWER CIRCUITS (FOR LOCATION CATEGORY "C3" AND "HIGH SYSTEM EXPOSURE")

TELCORDIA GR-1275, GENERAL INSTALLATION REQUIREMENTS

TELCORDIA GR-1503, COAXIAL CABLE CONNECTIONS

ANSI T1.311, FOR TELECOM - DC POWER SYSTEMS - TELECOM, ENVIRONMENTAL PROTECTION FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE REQUIREMENT SHALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC

REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN. I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED

UNDER MY DIRECT SUPERVISION AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE THEY COMPLY WITH THE REQUIREMENT OF ALL APPLICABLE CODES AND ORDINANCES.

DATE: 02/24/2021

RAJESH K. GOYAL, S.E., P.E. ILLINOIS S.E. LICENSE # 081-005096 EXPIRES 11-30-2022

HANDICAPPED REQUIREMENTS

FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAP ACCESS REQUIREMENTS NOT REQUIRED

PLUMBING REQUIREMENTS

FACILITY HAS NO PLUMBING

∺VlasTec

Itasca, IL 60143

Network Solutions

1351 E. Irving Park Rd

6

COUNTY:

LATITUDE:

I ONGITUDE:

LAT/ LONG TYPE:

WILL COUNTY

NAD 83

GROUND ELEVATION: 552 FT AMSL

41.3133530° N

-88.1406540° W



Apex Engineers, Inc.

Structural & Civil Engineers 500 East 22nd Street, Suite B Illinois 60148 Lombard. Ph. (630) 627-1800 Fax. (630) 627-1165

POWER CO: COMED

FIBER CO: AT&T

(877) 426-6331

(800) 257-0902

PHONE:

PHONE:

APEX JOB No. NS20-040

CITY OF WILMINGTON SITE 2 SITE NO. IL1635

A/E

Cx PM

SA PM

ATT PM

MasTec A/E

REGULATORY

NAME

RAJESH GOYAL

JIMMY FLOWERS

PATRICK COGSWELL

ANDREW FLOWERS

LAURA PYLE

PROJECT SITE

601 EAST KANKAKEE RIVER DRIVE WILMINGTON, IL 60481



SITE QUALIFICATION PARTICIPANTS

AT&T MOBILITY

AT&T MOBILITY

APEX ENGINEERS, INC.

COMPANY

MASTEC

MASTEC

MASTEC

MASTEC

		DESIGNED		DRAW		Onix	711 5	
NO.	DATE		RFVI	SIONS		BY	СНК	APP'D
Α	02/24/21	ISSI	JED FOR	LEASE EXHIBIT		PB	RG	RG
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AT&T MOBILITY	
TITLE SHEET	
DRAWING NUMBER	REV
IL1635-T01	Α
44 47 70	7 017

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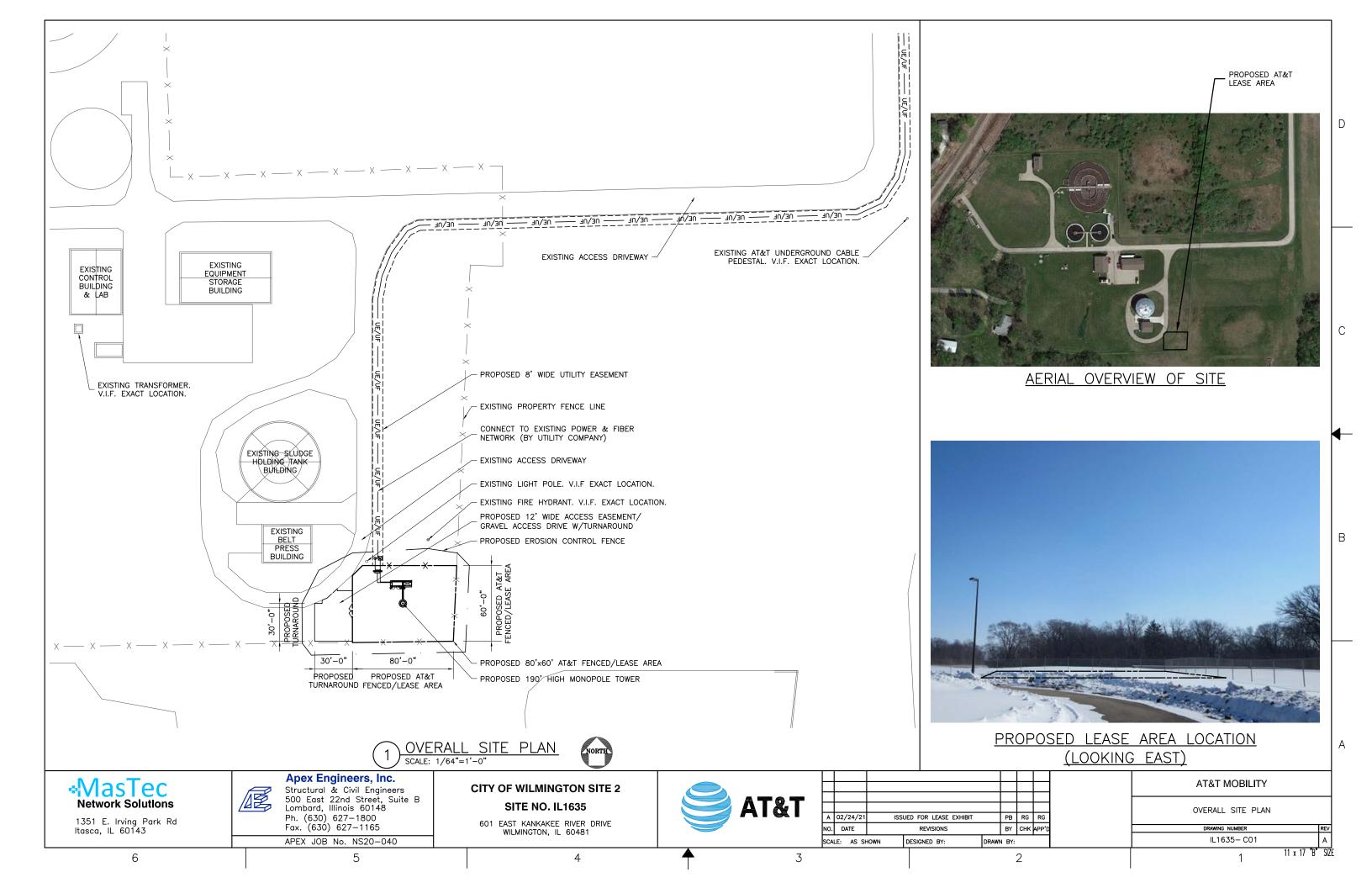
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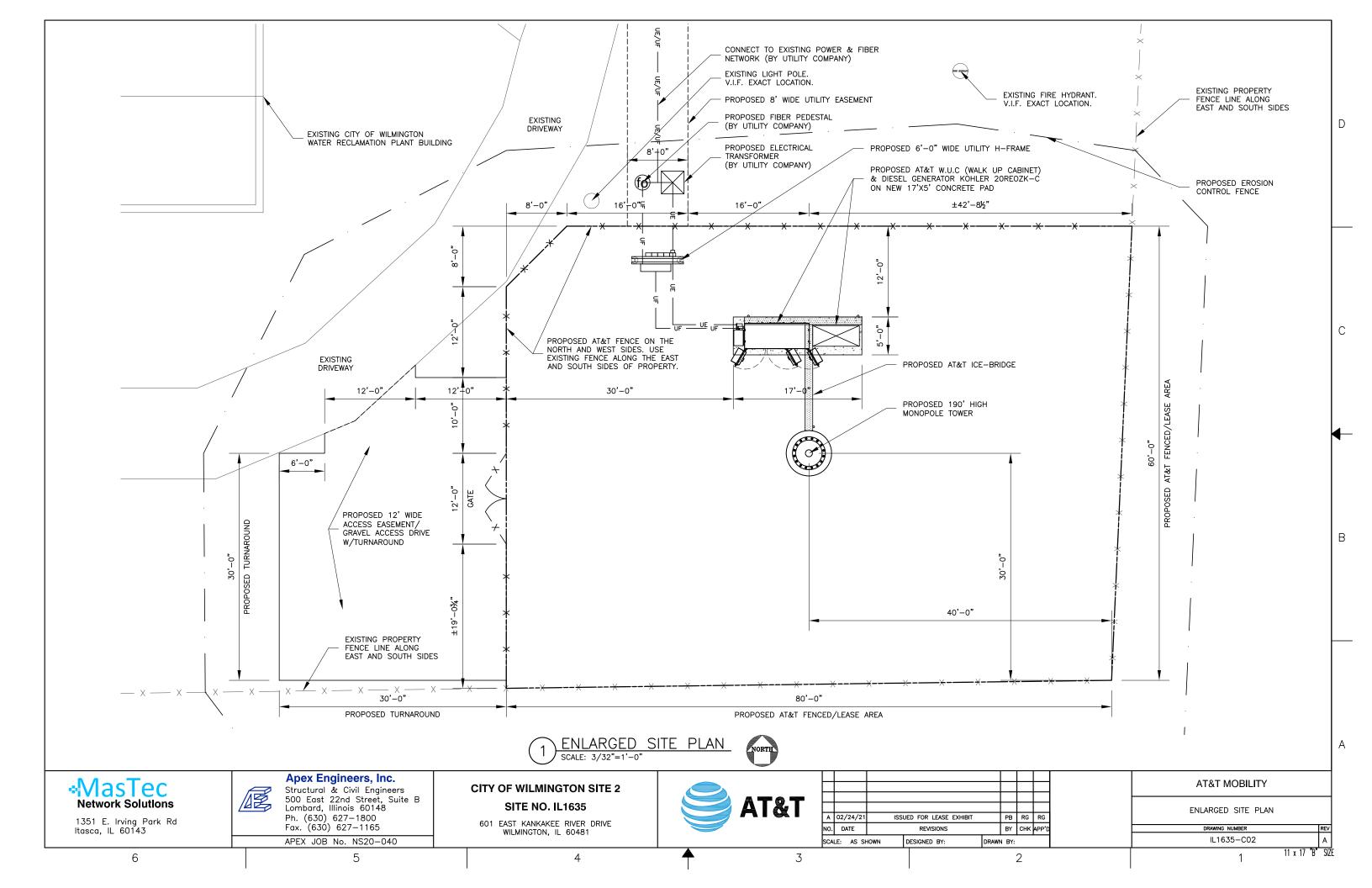
(630) 627-1800

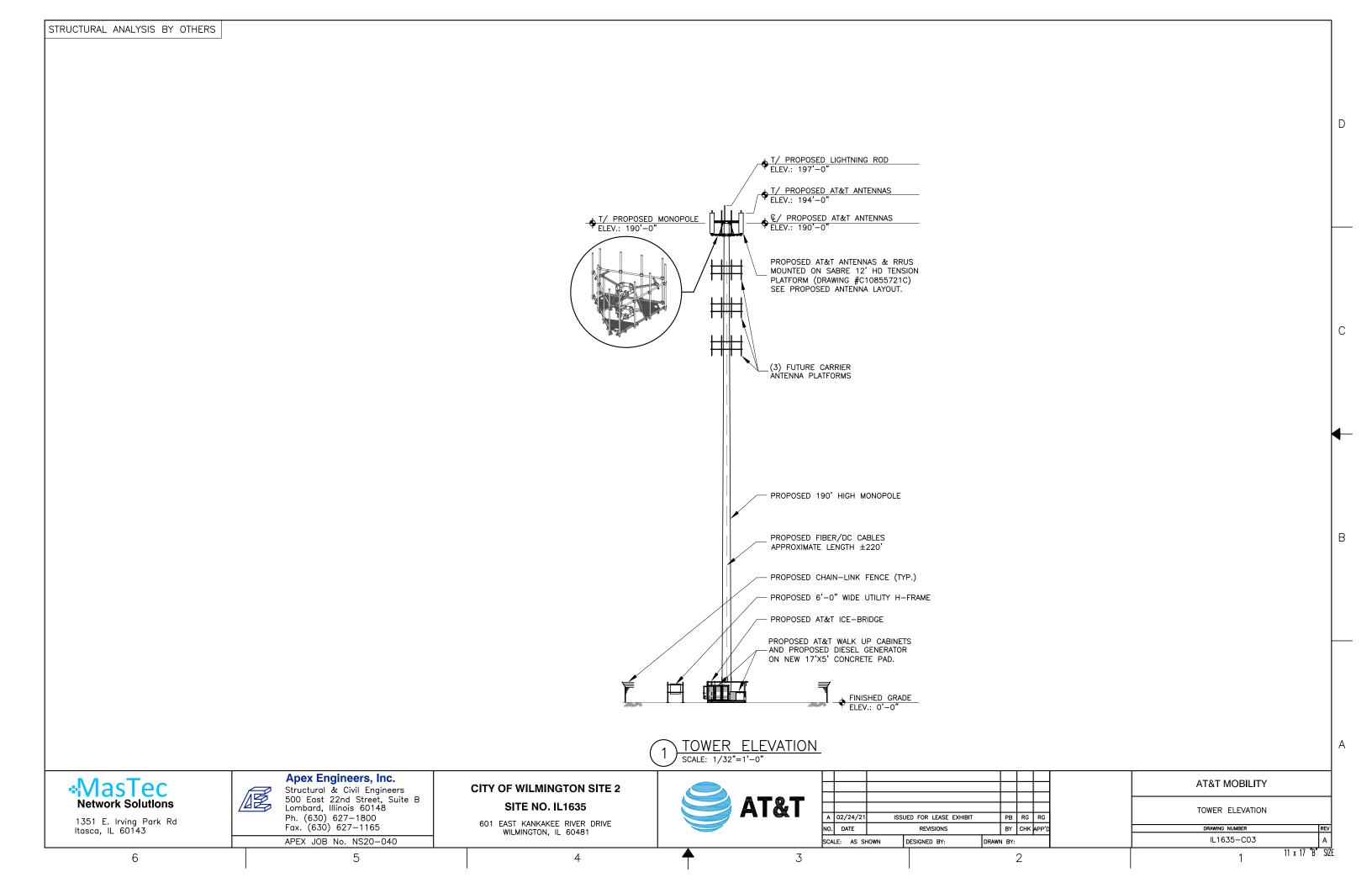
(847) 463-5929

(847) 463-5953

(847) 767-3048







STATE OF ILLINOIS .} Ss. County of Will

Certificate of the Publisher

Free Press Newspapers certifies that it is the publisher of the **The Free Press Advocate**

The Free Press Advocate newspaper, has been continuously published weekly for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the city of ____ Wilmington State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5. notice, relating to the matter of:

> Hearing on purposed cell tower on City of Wilmington property

a true copy of which is attached, was published one times in The Free Press Advocate namely one time per week for successive weeks. The first publication of the notice was made in the newspaper, dated and published on April 21, 2021, and the last publication of the notice was made in the published newspaper dated and April 21, 2021 . This notice was also placed on a statewide public notice website as required by 715 ILCS 5/2.1. In witness, the Free Press Advocate has signed this certificate by Eric D Fisher, its publisher, at _____Wilmington Illinois, on April 21, 2021

Free Press Newspapers

By Tisher, Publisher

158.40 Printer's Fee \$_

Given under my hand on _

April 21, 2021

lanet M. Fisher, Notary Public

Cant M Fisher

OFFICIAL SEAL JANET M FISHER **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:12/15/24

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Hearing on purposed cell tower on City of Wilmington property

# **PUBLIC NOTICE**

NOTICE OF PUBLIC HEARING PLANNING AND ZONING COMMISSION OF THE CITY OF WILMINGTON, IL

NOTICE IS HEREBY GIVEN THAT, ON MAY 6, 2021 AT 5:00 P.M. A PUBLIC HEARING WILL BE HELD BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF WILMINGTON AT CITY HALL LOCATED AT 1165 S. WATER STREET, WILM-INGTON, IL FOR THE PURPOSE OF RECEIVING AND CONSIDERING TESTIMONY AND PUBLIC COMMENT ON THE REQUEST OF PETITIONER, MASTEC NETWORK SOLUTIONS ON BEHALF OF AT&T, 1351 E. IRVING PARK ROAD, ITASCA, IL TO HAVE A SITE PLAN REVIEWED AND APPROVED, ALONG WITH A PERMITTED CON-HAVE A STIE PLAN REVIEWED AND APPROVED, ALONG WITH A FERMITTED CONTINUAL USE TO CONSTRUCT A NEW 190' TELECOMMUNICATIONS TOWER ON PROPERTY OWNED BY THE CITY OF WILMINGTON LOCATED AT 601 EAST KANKA-KEE RIVER DRIVE IN THE CITY OF WILMINGTON, WHICH PROPERTY IS

DESCRIBED AS FOLLOWS: THE S 492 FT OF THE W 590 FT OF THE NE1/4 OF SEC. 25, T33N-R9E & THE W 590 FT OF THE SE1/4 OF SD SEC. 25, LYG N OF THE CNTR THREAD OF FORKED CREEK & THAT PRT OF THE FOLL DESC PARCEL LYG S OF THE N LN OF THE S 777.97 FT OF THE NW1/4 OF SEC. 25, T33N-R9E: THAT PART OF THE NW1/4 OF SEC 25, T33N-R9E., LYING SE'LY OF THE SE'LY ROW LN OF THE !LLINOIS GULF CEN-TRAL RAILROAD (EX THEREFROM THT PRT THEREOF WHICH LIES W & S OF THE FOLLOWING DESCRIBED LN: COMM AT THE PT OF INTERSECTION OF THE S LN OF SD NW1/4 & THE W LN OF SD BLK 1 IN STEWART'S ADDITION TO WILMINGTON; THC RUNNING N ALG THE W LN OF SD BLK 1 AFORESAID & SD W LN EXTENDED N TO THE SW COR OF LOT 10 IN BLK 2 OF SD STEWART'S ADDITION; THC RUNNING W ALG THE S LN OF SD LOT 10 EXTENDED W TO THE SE COR OF LOT 9 IN BLK 7 OF SD STEWART'S ADDITION TO WILMINGTON; THC CONT W ALG THE S LN OF SD NOT THE SW COR OF LOT 10 IN SD BLK 7; THC RUNNING N ALG THE W LN OF SD LOT 10 IN BLK 7 TO THE SE'LY ROW LN OF SD RAILWAY) & (EX THAT PRT OF THE NW1/4 OF SEC 25, T33N-R9E & THAT PRT OF BLK 7 & THE VACATED STREETS ADJ SD BLK 7 IN STEWART'S ADDN TO WILMINGTON, BEING A SUB IN SD NW1/4. DAF: BEG AT A PT ON THE SE'LY ROW LN OF THE IJNION TRAL RAILROAD (EX THEREFROM THT PRT THEREOF WHICH LIES W & S OF THE A SUB IN SD NW1/4, DAF: BEG AT A PT ON THE SE'LY ROW LN OF THE UNION PACIFIC RR (FKA THE CHICAGO & ALTON RR & THE ILLINOIS GULF CENTRAL RR) PACIFIC RR (FKA THE CHICAGO & ALTON RR & THE ILLINOIS GULF CENTRAL RR) & THE N LN OF THE S 777.97 FT OF SD NW1/4; THC E'LY ALG SD N LN, N 88 DEG 22'53" E, A DIST OF 28.69; THC S 38 DEG 38'12" W, 219.90 FT; THC S 53 DEG 47'54" E, 13.10 FT TO A PT ON A 3201.25 FT RADIUS CURVE, CONCAVE NW'LY SD CURVE BEING 20 FT SE'LY OF & PARL WITH SD SE'LY ROW LN OF THE UNION PACIFIC RR; THC SW'LY ALG SD CURVE 151.20 FT (THE CHORD BEARS S 37 DEG 33'17" W, 151.19 FT); THC S 51 DEG 05'31" E, 10 FT TO A PT ON A 3211.25 FT RADIUS CURVE CONCAVE NW'LY (SD CURVE BEING 30 FT SE'LY OF & PARL WITH SD SE'LY ROW IN OF THE UNION PACIFIC RR). THC SW'LY ALG SD CURVE 90.43 FT (THE CHORD LN OF THE UNION PACIFIC RR); THC SW'LY ALG SD CURVE 90.43 FT (THE CHORD BEARS S 39 DEG 42'53" W, 90.43 FT) TO A PT ON THE W LN OF SD BLK 7; THC N 06

BEARS S 39 DEG 42'53" W, 90.43 FT) TO A PT ON THE W LN OF SD BLK 7; THC N 06 DEG 37'40" W, 41.09 FT ALG SD W LN TO A PT ON SD SE'LY ROW LN OF THE UNION PACIFIC RR, SD SE'LY ROW LN BEING 318.25 FT RADIUS CURVE CONCAVE NW'LY; THC ALG SD CURVE 414.15 FT (THE CHORD BEARS N 36 DEG 17'20" W, 413.86 FT) TO THE POB PER R2018-043118). PIN: 03-17-25-200-015-0000 ALL PERSONS INTERESTED IN ATTENDING ARE INVITED TO DO SO AND WILL BE GIVEN AN OPPORTUNITY TO BE HEARD. PURSUANT TO SECTION 7(E) OF THE ILLINOIS OPEN MEETINGS ACT, 5 ILCS 1207(E), AND GUIDANCE PROVIDED BY LEGAL COUNSEL, THE CITY OF WILMINGTON MAY CONDUCT ALL OR PORTIONS OF THIS MEETING BY USE OF TEI EPHONIC OR ELECTRONIC MEANS WITH-TIONS OF THIS MEETING BY USE OF TELEPHONIC OR ELECTRONIC MEANS WITH-OUT A PHYSICAL QUORUM PRESENT IN THE BOARDROOM. PUBLIC ACCESS TO THIS MEETING IS AVAILABLE AS FOLLOWS:

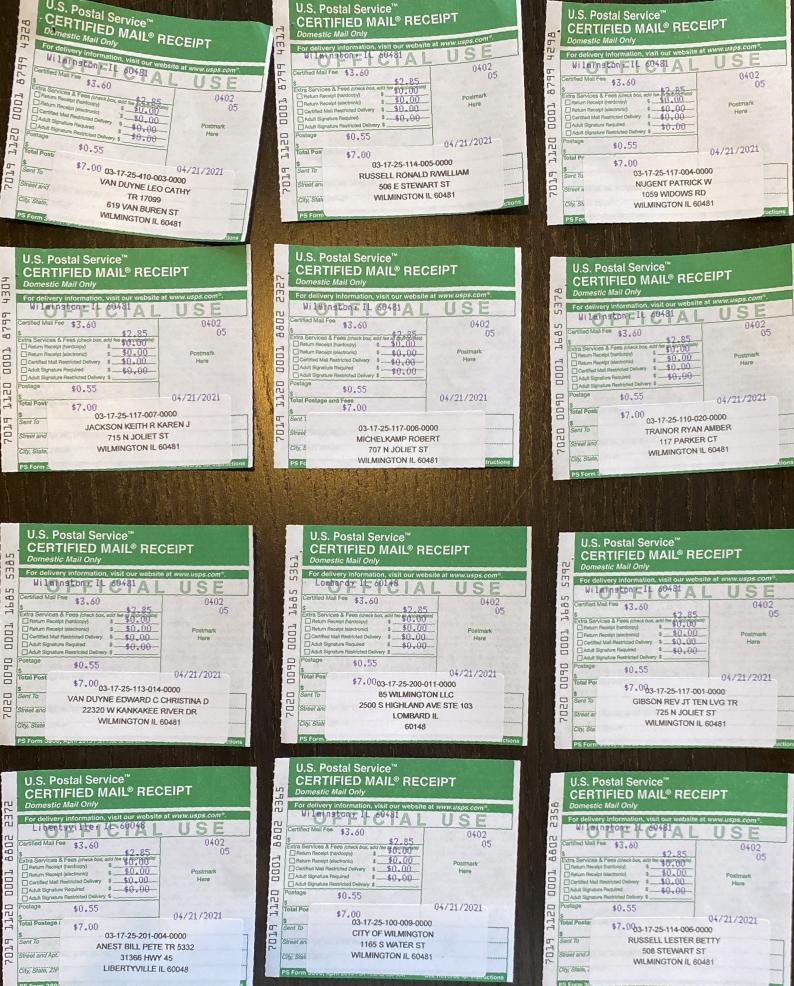
JOIN ZOOM MEETING HTTPS://US02WEB.ZOOM.US/J/88957500092?PWD=A3VPUEN4EEPNAUXQTM0ZSK U1BHLNQT09

DIAL BY YOUR LOCATION +1 312 626 6799 US (CHICAGO) MEETING ID: 889 5750 0092 PASSCODE: 065479

ALL PERSONS INTERESTED IN ATTENDING ARE INVITED TO DO SO AND WILL BE GIVEN AN OPPORTUNITY TO BE HEARD. ADDITIONAL INFORMATION ON SUCH APPLICATION CAN BE OBTAINED FROM THE CITY OF WILMINGTON ZONING ADMINISTRATOR AT 1165 S. WATER STREET, WILMINGTON, IL (815) 476-2175. CITY OF WILMINGTON

WILL COUNTY, ILLINOIS

Published in The Free Press Advocate on Wednesday, April 21, 2021.







| ·Eh          | U.S. Postal Service™<br>CERTIFIED MAIL® F<br>Domestic Mail Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RECEIPT                                                                            |
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