



**City of Wilmington  
Planning & Zoning Commission  
Tuesday, November 24, 2020 at 5:00 p.m.**

IN ACCORDANCE WITH PUBLIC ACT 101-0640, 5 ILCS 120/7(e), THIS CITY COUNCIL MEETING WILL BE HELD REMOTELY BASED ON THE GUBERNATORIAL DISASTER DECLARATION AND THE MAYOR OF THE CITY OF WILMINGTON DETERMINING THAT A FULL IN-PERSON MEETING IS NOT PRACTICAL OR PRUDENT. MEMBERS OF THE GENERAL PUBLIC WILL BE ABLE TO VIEW AND PARTICIPATE IN THE MEETINGS REMOTELY AS WELL.

**To Join Zoom Meeting**

<https://us02web.zoom.us/j/84890358922?pwd=MEtVV0dTcFFCTWI4THYxcnZ2TnlCdZ09>

Meeting ID: 848 9035 8922

Passcode: 001852

**Dial by your location**

1 312 626 6799 US (Chicago)

Meeting ID: 848 9035 8922

Passcode: 001852

WE ARE HAPPY TO ACCOMMODATE WRITTEN PUBLIC COMMENTS. ANY WRITTEN COMMENTS MUST BE RECEIVED VIA EMAIL BY 3:00 P.M. ON TUESDAY, NOVEMBER 24, 2020. COMMENTS RECEIVED BY 3:00 P.M. WILL BE PUT INTO THE RECORD AND CONSIDERED BEFORE COUNCIL ACTION. COMMENTS CAN BE SUBMITTED BY EMAIL TO JZILLER@WILMINGTON-IL.COM.

**Location & Time**

Via Zoom  
5:00 p.m. 11/24/2020

**Agenda**

1. Call to Order
2. Roll Call
3. Review and Approve the September 3, 2020 Meeting Minutes
4. Public Hearing  
Property Zoning Request to I5, Planned Industrial Development Zoning – Various Properties, Petitioner Adar Ridgeport Industrial Partners, LLC
5. Commissioners Review/Approval/Recommendation of Property Zoning Request to I5, Planned Industrial Development Zoning – Various Properties, Petitioner Adar Ridgeport Industrial Partners, LLC
6. Other pertinent information
7. Public Comment  
(State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)
8. Adjournment

**Planning & Zoning  
Commission Members**

Bryan Humphries, Chairman

Larry Clennon

Jonathan Jones

Ken Kulpa

Chris Smith

John Tryner

Jayson Walinski

**Minutes to the City of Wilmington**  
**Planning and Zoning Commission Meeting**  
**Wilmington City Hall**  
**1165 South Water Street**  
**Thursday, September 3, 2020 at 5:00 PM**

**Call to Order**

The September 3, 2020 meeting of the Wilmington Planning & Zoning Commission was called to order at 5:03 p.m. by Executive Secretary Krusinski.

This evenings' Planning & Zoning meeting is being held remotely using a video and audio recording program consistent with Executive Order 2020-07 which was ordered by Governor Pritzker on March 16, 2020 in response to the COVID-19 pandemic. This order addresses the provisions of the Open Meetings Act, 5 ILCS 120, requiring or relating to in-person attendance by members of a public body. Specifically, (1) the requirement in 5 ILCS 120/2.01 that "members of a public body must be physically present" is suspended; and (2) the conditions in 5 ILCS 120/7 limiting when remote participation is permitted are suspended. More importantly, based on what we know now about the coronavirus pandemic and prudent precautions as a result thereof, this meeting is being conducted in ways to provide the maximum amount of protection to our board, staff and the community. We apologize for any inconvenience to anyone, but we ask for understanding and compliance temporarily. Thank you.

**Roll Call**

Upon Roll Call by the Clerk the following members answered "Here" or "Present":

Commissioners Humphries, Jones, Clennon, Smith, Tryner

**Commissioner's Absent**

Duffy, Walinski

**Quorum**

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order.

**Other Officials in Attendance**

Also, in attendance were the City Administrator Joie Ziller and Executive Secretary Tessa Krusinski.

**Approval of Minutes**

Commissioner Smith made a motion and Commissioner Jones seconded to approve the July 9, 2020 meeting minutes as written and have them placed on file after amendment is made

Upon roll call, the vote was:

**AYES:**       5 Clennon, Tryner, Smith, Jones, Humphries

**NAYS:**       0

**ABSENT:** 2 Duffy, Walinski  
Motion passed.

**Public Hearing**

Petitioner: William Weidling  
Location: 601 Meadowood Ln.  
[PIN 03-17-35-211-033]  
Request: Variance

Commissioner Jones made a motion and Commissioner Clennon seconded to open the public hearing at 5:05 p.m.

Upon roll call, the vote was:

**AYES:** 5 Clennon, Tryner, Smith, Jones, Humphries  
**NAYS:** 0  
**ABSENT:** 2 Duffy, Walinski  
Motion passed.

City Administrator Ziller explained that the petitioner Bill Weidling is requesting a variance for an accessory building to be constructed in the front corner lot at his property located at 601 Meadowood Lane. City Administrator Ziller informed the Commission that no public comments have been received by City Hall regarding this variance request, all notifications were sent property owners within 250 feet of the subject property, a notice announcing the public hearing was published in the newspaper on August 12, 2020 and a sign was posted on the property.

The Commission reviewed the memorandum (attached) City Planner Rodney Tonelli prepared for the Commission.

Commissioner Smith made a motion and Commissioner Clennon seconded to close the public hearing at 5:11 p.m.

Upon roll call, the vote was:

**AYES:** 5 Clennon, Tryner, Smith, Jones, Humphries  
**NAYS:** 0  
**ABSENT:** 2 Duffy, Walinski  
Motion passed.

**Commissioners Review/Approval/Recommendation**

Commissioner Jones made a motion and Commissioner Smith seconded for the Commission to recommend to the City Council to approve the variance request.

Upon roll call, the vote was:

**AYES:** 5 Clennon, Tryner, Smith, Jones, Humphries  
**NAYS:** 0  
**ABSENT:** 2 Duffy, Walinski

Motion passed.

**Proposed Text Amendment to Section 150.63**

The Commission discussed possible amendments to Section 150.63 regarding caretakers taking residence in industrial buildings due to fire code hazards.

**Public Comment**

No public comment was made.

**Adjournment**

Motion to adjourn the meeting made by Commissioner Clennon and seconded by Commissioner Smith. Upon voice vote, the motion carried. The Wilmington Planning & Zoning meeting held on September 3, 2020 adjourned at 5:37 p.m.

Respectfully submitted,



---

Tessa Krusinski  
Executive Secretary

STATE OF ILLINOIS } Ss.  
County of Will

Certificate of the Publisher

Free Press Newspapers certifies that it is the publisher of the The Free Press Advocate

The Free Press Advocate is a secular newspaper, has been continuously published weekly for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the city of Wilmington, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5. A notice, relating to the matter of:

**Wilmington Planning & Zoning Commission to hold hearing for large scale industrial district**

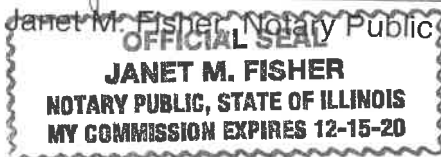
a true copy of which is attached, was published one times in The Free Press Advocate, namely one time per week for one successive weeks. The first publication of the notice was made in the newspaper, dated and published on November 4, 2020, and the last publication of the notice was made in the newspaper dated and published on November 4, 2020. This notice was also placed on a statewide public notice website as required by 715 ILCS 5/2.1. In witness, the Free Press Advocate has signed this certificate by **Eric D Fisher**, its publisher, at Wilmington, Illinois, on November 4, 2020.  
**Free Press Newspapers**

By Eric D. Fisher, Publisher  
Eric D. Fisher

Printer's Fee \$ 158.40

Given under my hand on November 4, 2020

Janet M. Fisher



*Wilmington Planning & Zoning Commission to hold hearing for large scale industrial district*

**PUBLIC NOTICE**

**Notice of Public Hearing  
Planning and Zoning Commission of the  
City of Wilmington, IL**

NOTICE IS HEREBY GIVEN that, on November 24, 2020 at 5:00 p.m., a Public Hearing will be held by the Planning and Zoning Commission of the City of Wilmington at the City Hall located at 1165 S. Water Street, Wilmington, IL., for the purpose of receiving and considering testimony and public comments on the request of petitioner, Adar RPLL, LLC, a Delaware limited liability company, to have its property rezoned to the Large Scale Planned Industrial District if the property is annexed into the City of Wilmington, which property is described as follows:

BEING PART OF THE NORTHEAST QUARTER OF SECTION 20 AND THE NORTHWEST QUARTER OF SECTION 21, OF TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 88 DEGREES 41 MINUTES 17 SECONDS WEST, 52.93 FEET ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 20; THENCE SOUTH 01 DEGREES 41 MINUTES 38 SECONDS EAST, 160.02 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 39 MINUTES 03 SECONDS EAST, A DISTANCE OF 55.06 FEET; THENCE SOUTH 01 DEGREES 41 MINUTES 42 SECONDS EAST, A DISTANCE OF 2154.71 FEET; THENCE SOUTH 88 DEGREES 25 MINUTES 30 SECONDS WEST, A DISTANCE OF 678.35 FEET; THENCE NORTH 86 DEGREES 22 MINUTES 12 SECONDS WEST, A DISTANCE OF 102.25 FEET TO A POINT OF NON-TANGENT CURVATURE; THENCE NORTHWESTERLY, ALONG A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 540.69 FEET, AN ARC DISTANCE OF 526.37 FEET, A CHORD BEARING NORTH 58 DEGREES 28 MINUTES 51 SECONDS WEST, AND A CHORD DISTANCE OF 505.83 FEET TO A POINT OF NON-TANGENCY; THENCE NORTH 01 DEGREES 26 MINUTES 53 SECONDS WEST, A DISTANCE OF 1869.46 FEET; THENCE NORTH 43 DEGREES 33 MINUTES 00 SECONDS EAST, A DISTANCE OF 99.04 FEET; THENCE NORTH 89 DEGREES 11 MINUTES 27 SECONDS EAST, A DISTANCE OF 1125.13 FEET TO SAID POINT OF BEGINNING, ALL IN WILL COUNTY, ILLINOIS.

PINS: 03-17-20-200-012, 03-17-20-200-013, 03-17-20-200-014, 03-17-20-200-015, 03-17-20-200-016, 03-17-20-200-017, 03-17-20-200-018, 03-17-20-200-019, 03-17-20-200-020, 03-17-20-200-021, 03-17-20-201-001, 03-17-20-201-002, 03-17-20-201-003, 03-17-20-201-004

All persons interested in attending are invited to do so and will be given an opportunity to be heard. Pursuant to executive order 2020-07 signed by Governor Pritzker and guidance provided by legal counsel, the City of Wilmington may conduct all or portions of this meeting by use of telephonic or electronic means without a physical quorum present in the boardroom. Public access to this meeting is available as follows:

Join Zoom Meeting  
<https://us02web.zoom.us/j/84890358922?pwd=MEtVVDtCFCTWl4THYxcnZ2TnlCdz09>

Meeting ID: 848 9035 8922  
Passcode: 001852  
One tap mobile  
+13126266799,,84890358922#,,,,0#,,001852# US (Chicago)  
+13017158592,,84890358922#,,,,0#,,001852# US (Germantown)

Dial by your location  
+1 312 626 6799 US (Chicago)

Meeting ID: 848 9035 8922  
Passcode: 001852

Find your local number: <https://us02web.zoom.us/j/84890358922>

All persons interested in attending are invited to do so and will be given an opportunity to be heard. Additional information on such application can be obtained from the City of Wilmington Zoning Administrator at 1165 S. Water Street, Wilmington, IL (815) 476-2175.

City of Wilmington  
Will County, Illinois

Published in the Free Press Advocate on Wednesday, November 4, 2020.



# Land Use Petition City of Wilmington, Illinois

Petitioner: Adar RPLL, LLC and Adar Ridgeport Industrial Partners, LLC Attn: Michael Stellino

Address: 3323 NE 163rd St Suite 600

City: Miami State: FL Zip: 33160

Phone No.: (305) 933-3538 Fax No.: \_\_\_\_\_ Email: MJS@Elionpartners.com

- Petitioner is the owner of the subject property and is the signer of this petition
- Petitioner is the contract purchaser of the subject property and has attached a copy of said contract to this petition
- Petitioner is acting on behalf of the owner of the subject property and has attached a letter granting such authority signed by the owner

In the event the property is held in trust, a notarized letter from an authorized trust officer identifying the petitioner as an authorized individual acting on behalf of the beneficiaries and providing the name, address, and percentage of interest of each beneficiary is attached to this executed petition.

### Subject Property

Location: See Exhibit Attached

Size of Property: \_\_\_\_\_ Tax Parcel No.: \_\_\_\_\_

The following documents have been attached:

- Legal Description
- List of Adjacent Property Owners
- Preliminary Plat
- Preliminary Plan
- Impact Fee Form
- Plat of Survey
- Site Plan
- Final Plat
- Final Plan
- Bank Trust Letter

### Type of Action Requested

- Annexation
- Preliminary Plat/Plan (circle one)
- Conditional Use
- Annexation Agreement
- Final Plat/Plan (circle one)
- Variance
- Concept Plan
- Map Amendment from \_\_\_\_\_ to \_\_\_\_\_
- Site Plan Review

I have submitted the required filing fee. I understand that the fee is non-refundable. The fee is determined according to the attached schedule of fees. \_\_\_\_\_ (initial here) \_\_\_\_\_ (fee)

### Statement of Petition

Please provide a brief statement describing the proposal as it relates to the standards of petition accompanying this document (attach additional sheets if necessary).

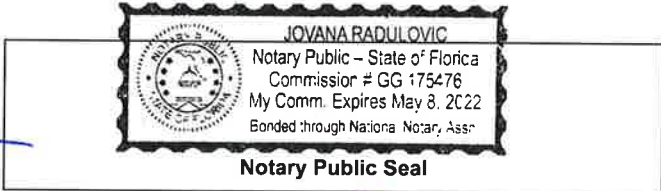
See attached annexation petition - the annexation shall be pursuant to an Amended and Restated Annexation Agreement by among Adar Ridgeport Industrial Partners, LLC, Adar RPLL, Ridgeport Logistics Center Property Owners Association, and the City of Wilmington

Number of Dwelling Units \_\_\_\_\_ Type of Units \_\_\_\_\_ Square Footage \_\_\_\_\_  
Proposed Time Schedule for Development \_\_\_\_\_  
Requested Variances \_\_\_\_\_

### Authorization

I hereby affirm that I have full legal capacity to authorize the filing of this petition and that all the information and exhibits herewith submitted are true and correct to the best of my knowledge. The petitioner invites city representatives to make all reasonable inspections and investigation of the subject property during the period of processing this petition

State of Florida )  
County of Miami-Dade ) SS Date 11/2/20 Signature of Petitioner [Signature]



I, the undersigned, a notary public in and for the said county and state aforesaid, do hereby that Michael Stellino is personally known to me to be the same person whose name is subscribed to the forgoing instrument, and that said person signed, seated and delivered the above petition as a free and voluntary act, for the uses and purposes set forth.

Notary Signature: [Signature]  
My Commission Expires: May 8, 2022

Given under my hand and notary seal this 02 day of November, A.D. 2020

ANNEXATION LEGAL DESCRIPTION:

BEING PART OF THE NORTHEAST QUARTER OF SECTION, OF TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 89 DEGREES 10 MINUTES 51 SECONDS WEST, 33.00 FEET ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 20; THENCE SOUTH 01 DEGREES 41 MINUTES 38 SECONDS EAST, 160.02 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 39 MINUTES 03 SECONDS EAST, 55.06 FEET; THENCE SOUTH 01 DEGREES 41 MINUTES 42 SECONDS EAST, A DISTANCE OF 2154.71 FEET; THENCE SOUTH 88 DEGREES 25 MINUTES 30 SECONDS WEST, A DISTANCE OF 678.35 FEET; THENCE NORTH 86 DEGREES 22 MINUTES 12 SECONDS WEST, A DISTANCE OF 102.25 FEET TO A POINT OF NON-TANGENT CURVATURE; THENCE NORTHWESTERLY, ALONG A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 540.69 FEET, AN ARC DISTANCE OF 526.37 FEET, A CHORD BEARING NORTH 58 DEGREES 28 MINUTES 51 SECONDS WEST, AND A CHORD DISTANCE OF 505.83 FEET TO A POINT OF NON-TANGENCY; THENCE NORTH 01 DEGREES 26 MINUTES 53 SECONDS WEST, A DISTANCE OF 1869.46 FEET; THENCE NORTH 43 DEGREES 33 MINUTES 00 SECONDS EAST, A DISTANCE OF 99.04 FEET; THENCE NORTH 89 DEGREES 11 MINUTES 27 SECONDS EAST, A DISTANCE OF 1125.13 FEET TO SAID POINT OF BEGINNING, ALL IN WILL COUNTY, ILLINOIS.

EXCEPT THEREFROM:

LOT 4 IN PINE GREEN NORTH, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1994, AS DOCUMENT R91-53142, IN WILL COUNTY, ILLINOIS.

EXCEPT THEREFROM:

THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAYING WEST OF THE WEST LINE OF THE EAST 634.95 FEET AND LAYING EAST OF THE EAST LINE OF THE WEST 330 THEREOF, ALL IN WILL COUNTY, ILLINOIS.

EXCEPT THEREFROM:

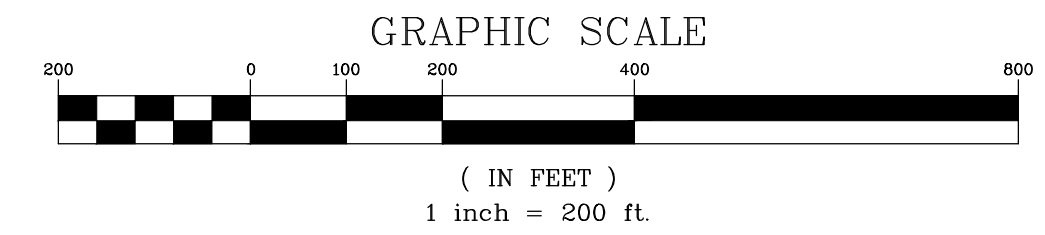
THAT PART OF THE SOUTH 39.39 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 20, LAYING WEST OF THE WEST LINE OF THE EAST 634.95 FEET AND LAYING EAST OF THE EAST LINE OF THE WEST 330.00 THEREOF, ALL IN WILL COUNTY, ILLINOIS.

EXCEPT THEREFROM:

THE SOUTH 182.35 FEET OF THE NORTH 1095.76 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

# PLAT OF ANNEXATION TO THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS

PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 33 NORTH,  
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.



## BASIS OF BEARINGS

BEARINGS ARE BASED UPON THE ILLINOIS STATE PLANE COORDINATE SYSTEM OF 1983, EAST ZONE-2011 ADJUSTMENT, ADJUSTED TO GROUND VALUES, AS ESTABLISHED UTILIZING TRIMBLE VRS REAL-TIME KINEMATIC (RTK) GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS)

## PLAT PREPARED FOR

ADAR RIDGEPORT INDUSTRIAL PARTNERS LLC  
3323 NORTH EAST 163RD STREET  
MIAMI, FLORIDA 33160

## LEGEND

- = EX. PROPERTY LINE
- = EX. SECTION LINE
- = EX. PROPERTY LINE
- = EX. SECTION LINE
- = ANNEXED PROPERTY LINE
- = BOUNDARY DIMENSION
- 0.00 = LOT DIMENSION
- (0.00) = DEED DIMENSION
- (0.00) = RECORD DIMENSION
- N,S,W,E = NORTH, SOUTH, WEST, EAST
- S.F. = SQUARE FEET
- Ac. = ACRES
- ▨ = AREA ANNEXED

## AREA OF ANNEXATION

AREA = 2,043,327 SQ. FT. (46.91 ACRES)

## LEGAL DESCRIPTION OF TERRITORY TO BE ANNEXED

BEING PART OF THE NORTHEAST QUARTER OF SECTION, OF TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 89 DEGREES 10 MINUTES 51 SECONDS WEST, 33.00 FEET ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 20; THENCE SOUTH 01 DEGREES 41 MINUTES 38 SECONDS EAST, 160.02 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 39 MINUTES 03 SECONDS EAST, 55.06 FEET; THENCE SOUTH 01 DEGREES 41 MINUTES 42 SECONDS EAST, A DISTANCE OF 2154.71 FEET; THENCE SOUTH 88 DEGREES 25 MINUTES 30 SECONDS WEST, A DISTANCE OF 678.35 FEET; THENCE NORTH 86 DEGREES 22 MINUTES 12 SECONDS WEST, A DISTANCE OF 102.25 FEET TO A POINT OF NON-TANGENT CURVATURE; THENCE NORTHWESTERLY, ALONG A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 540.69 FEET, AN ARC DISTANCE OF 526.37 FEET, A CHORD BEARING NORTH 58 DEGREES 28 MINUTES 51 SECONDS WEST, AND A CHORD DISTANCE OF 505.83 FEET TO A POINT OF NON-TANGENCY; THENCE NORTH 01 DEGREES 26 MINUTES 53 SECONDS WEST, A DISTANCE OF 1869.46 FEET; THENCE NORTH 43 DEGREES 33 MINUTES 00 SECONDS EAST, A DISTANCE OF 99.04 FEET; THENCE NORTH 89 DEGREES 11 MINUTES 27 SECONDS EAST, A DISTANCE OF 1125.13 FEET TO SAID POINT OF BEGINNING, ALL IN WILL COUNTY, ILLINOIS.

EXCEPT THEREFROM:

LOT 4 IN PINE GREEN NORTH, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1994, AS DOCUMENT R91-53142, IN WILL COUNTY, ILLINOIS.

EXCEPT THEREFROM:

THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAYING WEST OF THE WEST LINE OF THE EAST 634.95 FEET AND LAYING EAST OF THE EAST LINE OF THE WEST 330 THEREOF, ALL IN WILL COUNTY, ILLINOIS.

EXCEPT THEREFROM:

THAT PART OF THE SOUTH 39.39 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 20, LAYING WEST OF THE WEST LINE OF THE EAST 634.95 FEET AND LAYING EAST OF THE WEST LINE OF THE WEST 330.00 THEREOF, ALL IN WILL COUNTY, ILLINOIS.

EXCEPT THEREFROM:

THE SOUTH 182.35 FEET OF THE NORTH 1095.76 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

## SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS )  
SS )  
COUNTY OF DUPAGE )

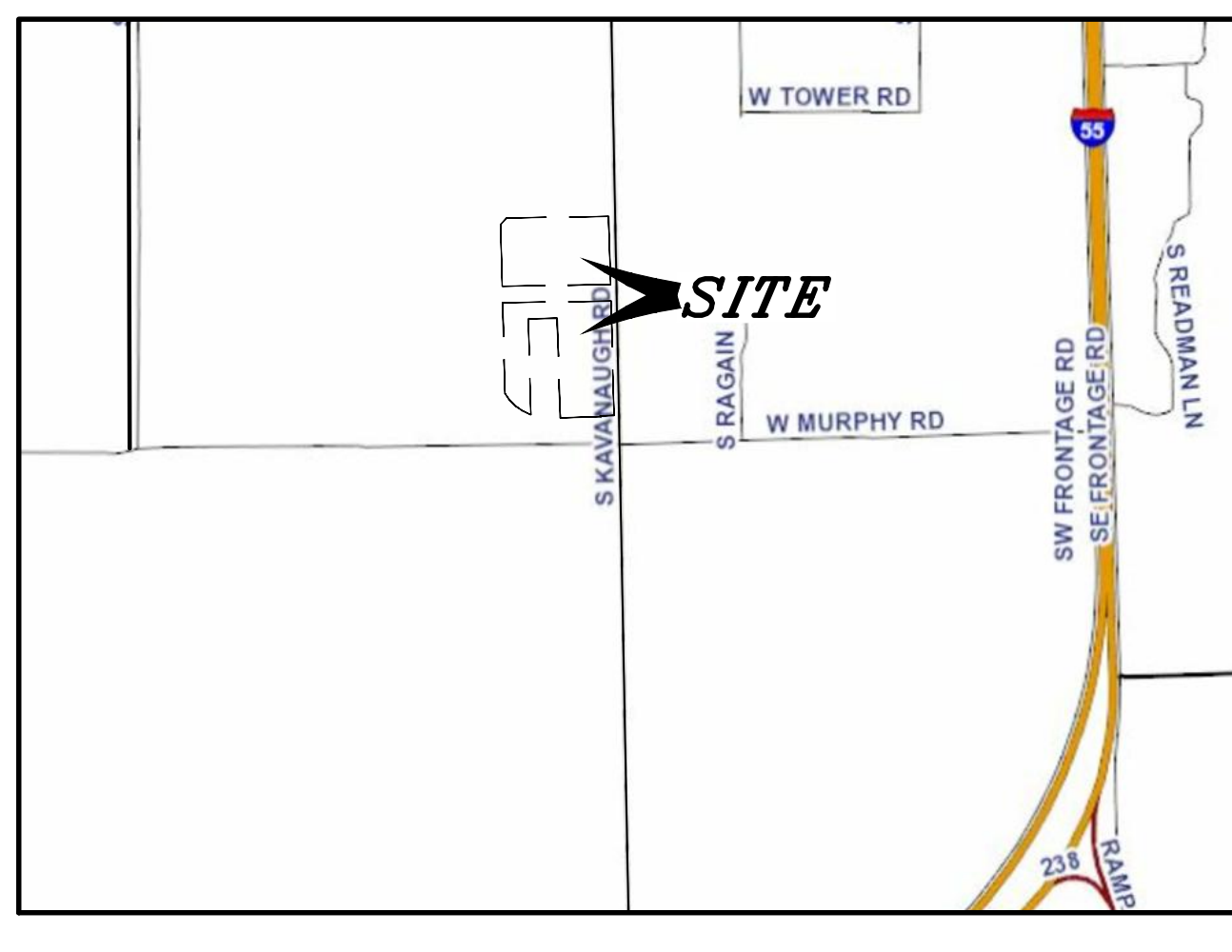
THIS IS TO CERTIFY THAT WE, MANHARD CONSULTING LTD., HAVE PLATTED THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF ANNEXING SAID PROPERTY INTO THE CITY OF WILMINGTON, ILLINOIS AND THAT THE PLAT DRAWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID PROPERTY.

DATED THIS \_\_\_\_\_ TH DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

## FOR - REVIEW

BRADLEY A. STROHL  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3686  
LICENSE EXPIRES NOVEMBER 30, 2022

DESIGN FIRM PROFESSIONAL REGISTRATION NO. 184003350  
EXPIRES APRIL 30, 2021



## LOCATION MAP

( NOT TO SCALE )

## OWNER'S CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF \_\_\_\_\_ )SS

THIS IS TO CERTIFY THAT \_\_\_\_\_ IS THE OWNER OF RECORD OF THE HEREON DESCRIBED PROPERTY AND THAT AS SUCH OWNER HEREBY CONSENTS TO THE ANNEXATION OF SAID PROPERTY TO THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

OWNER \_\_\_\_\_

TITLE \_\_\_\_\_

## NOTARY PUBLIC

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )SS

I, \_\_\_\_\_ A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO

HEREBY CERTIFY THAT \_\_\_\_\_ WHO IS/ARE PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE/HEY DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

## CITY COUNCIL APPROVAL CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF WILL )S.S.

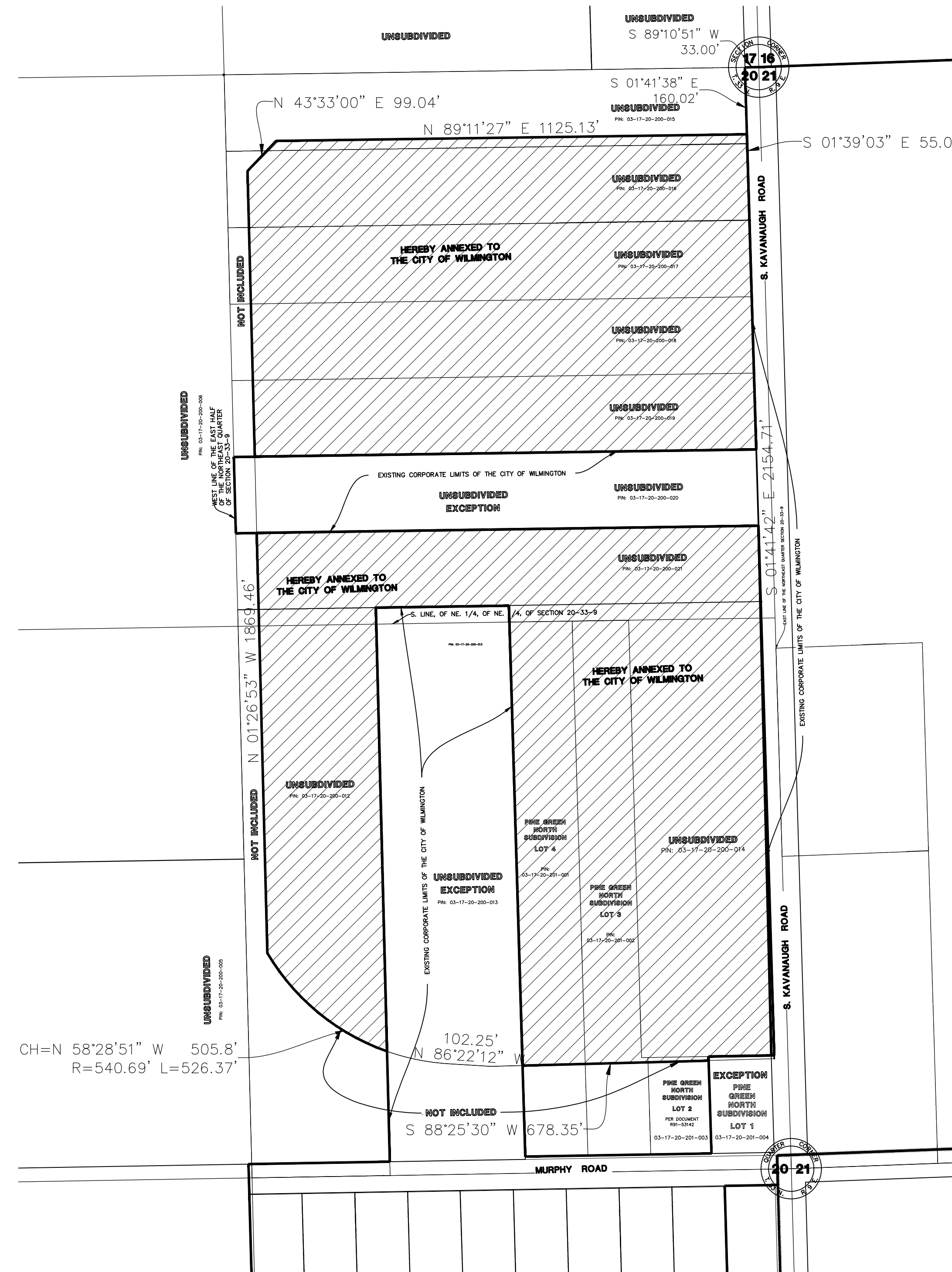
THIS IS TO CERTIFY THAT THE LANDS SHOWN AND DESCRIBED ON THE ANNEXED PLAT ARE THE SAME AS THOSE INCORPORATED INTO AND MADE A PART OF THE CITY OF WILMINGTON, ILLINOIS

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

BY ORDINANCE \_\_\_\_\_

AFORESAID BY: \_\_\_\_\_ MAYOR

ATTEST: \_\_\_\_\_ CITY CLERK



November 10, 2020 - 14:52 Dwg Name: P:\gca\2023\Drawn\Drawings\Plat of Annexation\RP1\WIL23-PA Annexation Plat Dynamic.dwg Updated By: batzohi

**Manhard CONSULTING LTD.**  
700 Summer Park, Suite 200, Naperville, IL 60563  
Civil Engineers • Surveyors • Water Resources Engineers • Water & Wastewater Engineers  
Construction Managers • Environmental Scientists • Landscape Architects • Planners

ADAR RIDGEPORT INDUSTRIAL PARTNERS LLC (DYNAMIC SITE)  
CITY OF WILMINGTON, IL  
PLAT OF ANNEXATION

PROJ. MGR.: BAS  
PROJ. ASSOC.: CM  
DRAWN BY: CM  
DATE: 11/10/20  
SCALE: 1"=200'  
SHEET  
1 OF 1  
RPTWL23